



Trident Antifascism

Bash Satanic Fash



Alt-Right/Crypto-Fascist Polytheist Galina Krasskova

Introduction

Meet polytheist author, fascist sympathizer, and rape apologist Galina Krasskova. She's authored quite a number of books dealing with polytheism, Nordic gods, and working with runes. Evidently, she's a "big name pagan" author (although, by her own account, she prefers the label polytheist), and one can find all kinds of conversations about her via online forums and sites like Tumblr. She's *quite an academic*, holding a BA in cultural studies with a concentration in religious studies from Empire State College, a masters in religious studies from New York University, has completed Ph.D. coursework in classics at Fordham University in New York, and she's currently pursuing a medieval studies MA. Her aim in academia is to attain a Ph.D. in theology.

In browsing the web and looking over *her blog*, more than a few problematic things become manifest. First of all, *she defends and sympathizes* with fascists and fascist pagan groups such as the Asatru Folk Assembly.

Secondly, she keeps company with fascists and she links to blog posts from them; specifically, she's friends with outright nazi Church of Satan member [Kenaz Filan](#) and she's advocated and platformed his blog Europa's Children, wherein he can be seen making bad faith arguments and furthering fascist talking points for an ethnostate and white nationalism. Kenaz, by the way, is an explicit nazi who furthers the conspiracy theory that James Alex Fields Jr. ran over a crowd at the deadly Unite the Right rally in self-defense and is innocent of committing murder. Kenaz interacts with other fascists [on his Gab](#), like Daniel McMahon AKA Jack Corbin, and his Gab posts include inciting violence and spreading around literal anti-Semitic propaganda from nazi Germany. He's also harassed a vulnerable person [on Twitter](#) in the aim of getting them to kill themselves. Galina apparently has no problem with this bigoted behavior and she seems to hold Kenaz in high regard.

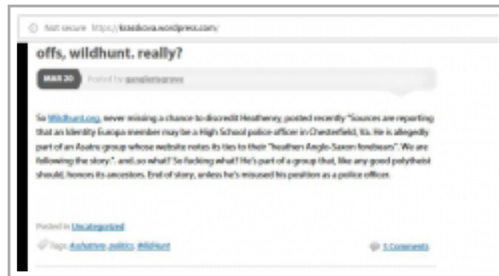
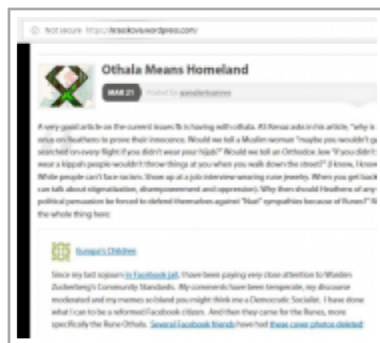
Thirdly, Galina is a rape apologist who has justified the rape of Rindr in her mythology at the hands of Odin and has basically excused any atrocity by, or in the name of, her gods. This apologetic is reminiscent of frequent Christian apologetics that justifies atrocities by Jahweh by invoking his mysteriousness and omnibenevolence (something that Galina does on her blog in regard to her gods)—that we couldn't possibly be in a capacity to understand his plan with our limited minds and logic, and that all apparent evil in the world ultimately serves a higher purpose in perhaps teaching a valuable lesson. And this, to be sure, is an example of the danger and utter moral failing of religion.

Let's examine some of her content, as well as conversations had about her by other polytheists and pagans.

Blog Posts and Fascist Sympathies

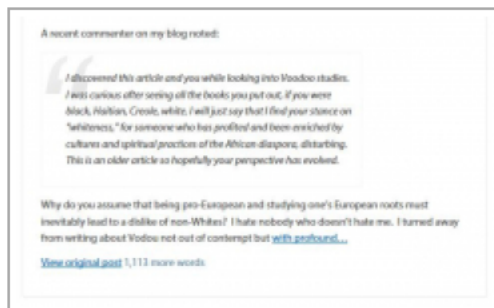
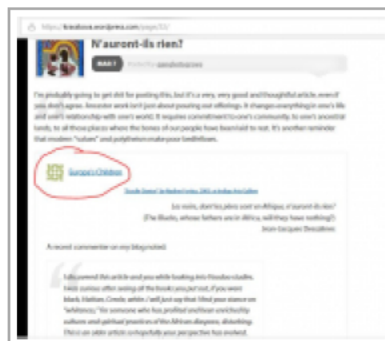
Here she is sharing content by Kenaz Filan consisting of dishonesty and bad faith arguments. Any claim that Kenaz makes about "not being a nazi" or his "white nationalism not involving hate or violence" is directly destroyed by taking a look at his Gab account where he glorifies killing black people, shares racist and anti-Semitic memes, and chats with other fascists. As well, Galina seems to have no problem whatsoever with now-defunct fascist hate group Identity Evropa, now rebranded as American Identity Movement. She thinks that it's not a big deal that white supremacists appropriate religious movements such as heathenism or that they follow a strict code of traditionalism that discriminates and commits violence against marginalized groups and people. She's also completely fine with white supremacists being in law enforcement.

[\[Zeige eine Slideshow\]](#)

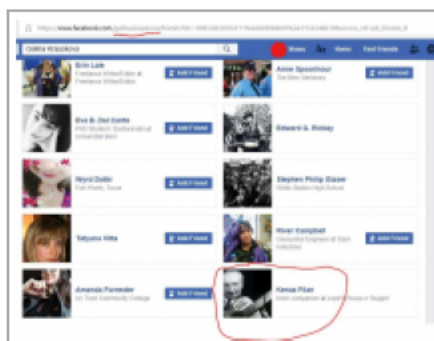
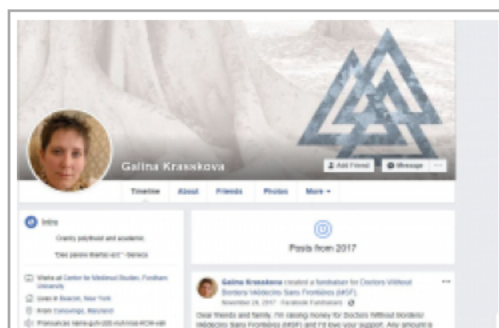


What is objectionable to valuing home and family, faith, and one's faith community? Apparently, to its, everything. Consider where this is going to go. If they're doing this today, what are they going to do tomorrow (and for the record, those posting were liberal NORM-folkish Heathens).

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Galina has also worked with and supports a transphobic transgender intersex person, Raven Kaldera, who has also published books about paganism. In the past, Raven has spouted all sorts of transmisogyny, anti-trans violence, and racism. For instance, Raven has called trans issues “third gender issues”, which is problematic in itself, and it seems he also doesn’t accept trans people as the gender that they are. Raven also has misconceptions about what male privilege is, saying that male privilege is discounted both when one encounters dirty looks in a clothes store or that one isn’t allowed to hold a traditionally “female” job. Generally, he seems to have a bigoted and ignorant view of trans people.

Raven also seems to mix BDSM with paganism, and he calls himself an “ordeal master”. Ordeals are the act of putting assumably consenting parties through situations that can involve intense physical and mental pain in order to attain some sort of “spiritual” consciousness and can be a form of worship in the religious practice. Consenting parties should be fully free to engage in indulgent behavior; the problem, though, is that Raven has been accused of abusing naive people who are new to paganism who end up getting raped. He’s also been accused of falsely linking sadistic sexual acts to the Hindu Kavadi ceremony and the Lakota Sun Dance, which has been called misappropriation and racist.

Raven has a useful article available

FEB 24

Posted by [ganqlerisgrove](#)

Raven Kaldera has a new article “Six Ways of Being Pagan” up, drawn from Dale Cannon’s “Six Ways of Being Religious.” The author proofed Raven’s article and gave permission for it to be written and as well very kindly made a PDF copy of his own work free — all of which you can find at the link above.

I’m less enthusiastic with this type of taxonomy than Raven is. I don’t find a great deal of use in parsing out the various manners of being religious in a way that excuses one from the most fundamental: devotion. We’re polytheists, after all (I don’t think Raven quite grasps the difference between that and Pagans in general in his book, a very frustrating thing) and devotion and veneration are not optional. Nor do I find much good in drawing lines between the various practices as in an integrated and holistic devotional life, one often bleeds right into another. Still, I think there is useful material here so take it for what you will. I’m quoted throughout, with permission. I do think that knowing what options there are for coming to the Gods, coming into devotional work can be really really useful, and knowing that no one particular strand of that web is off limits, owned by a particular tradition for instance (we can all pray, we can all do ritual, etc.) can be very freeing. People need materials that will help them especially in the first brave, fumbling steps toward devotion.

On the down side, there’s way too much Starhawk and Yvonne Aburrow recommended, which is unfortunate as they are hardly people positively focused toward polytheism. There have certainly been more competent, more actually clean, polytheistic works on ritual for instance in the last 30 years than Starhawk’s (though for the time they were written, hers were brilliant and groundbreaking); also, as noted above, I feel Raven may not fully or adequately grasp the split between neo-Pagans and

In a few posts on Galina's blog, she attempts to paint herself as not being a nazi and holding to the position that nazism is harmful, but she contradicts herself all over the place stating that she's anti-antifa and that fascists like Richard Spencer shouldn't be punched in the face. In a few places, she even states that she falls along the center of the political spectrum and puts forth tired "both sides" talking points. She immediately contradicts this, though, by going on with anti-antifa and pro-free speech tirades that sympathize with violent fascists and play into their favor by supporting them having a platform from which to hurl speech that targets marginalized people with violence and murder. She's quick to condemn antifascist tactics that thwart this behavior but she's even quicker to sympathize and excuse violent fascists. She even made a blog post that stated she thinks that nazis are and should be welcome in Valhalla because Odin is a deity of such a mind that politics and irredeemable behavior are just such a small thing to worry about, that actions in battle are what should truly decide the inhabitants of Valhalla. The whole thing stinks of nazi apologetics.

She's also made a post that supports the white supremacist Asatru Folk Assembly, and she is in opposition to Declaration 127 which lists heathen and pagan organizations that oppose AFA. She can be seen actively supporting this racist organization. She's also condemned the organization Troth for coming out as anti-racist. One isn't in a position to claim to be opposed to fascism if one directly supports fascist organizations and condemns those who oppose them. She's entirely making way for fascism to continue to creep into these religious circles. As we've seen many times with other fascist sympathizers, she's pulling the plausible deniability card. It's not going to cut it around here. There is no middle ground. Either one is and supports fascists or one isn't and doesn't. She's going beyond being merely complicit here. She's endorsing a fascist heathen organization, something that should be given no tolerance.

Unsurprisingly, she's also anti-PC and anti-SJW, anti-"censorship", and pro-free speech that includes platforming fascists. She's linked to some articles by Wayland Skallagrimsson who has talked fondly of the hammerskins and espoused proto-fascist ideas of hierarchy and anti-PC/anti-SJW sentiment.

more on the Wild Hunt bullshit. I've never thought particularly highly of Cherry Hill — too much PC nonsense and not enough theology — this does not change or improve my opinion. God damn it, our communities deserve better than this bullshit. There is a difference between journalism, that conveys information and tells us the who, what, where and how and "activist" journalism that seeks to brain wash, influence, control information and is little than propaganda that compels action from the readership. We have a right to clear, unbiased journalism in our communities or why the hell are we supporting TWH. Do you only want them doing hit pieces on groups? (Think about it doing a hit piece on your group). Journalism is there to protect our freedom of speech and to give people the information they need to make their own choices. What we are seeing instead, is "oh, this is neutral which means it supports blah blah blah let's yell fire." Being exposed to ideas that one disagrees with is not oppression.

<https://www.youtube.com/watch?v=9333333333>

Desecration in London

0:00 [Download to watch offline](#)

Manitoba in London have [desecrated](#) a memorial to WW1 Red Airmen. This is in wake of a black studies professor [calling](#) them heinous war criminals who knew the men who fought as soldiers. (you're still going to sit in support these guys). This is the result of people who have gone up to the dead, and who use warships identity as a platform to be violent. (you're from south the animals). I am like no real down and quartered. Though of course to these (infected) their sympathies are no longer given. (its). Who who obscures the military dead deserves nothing else.

OCT 15 Posted by [cangiericreave](#)

To fit His bill, Odin sends his Valkyries out to collect those skilled and brave fighters who fall in combat. Half the slain goes to Odin and half to Freya the result of an agreement the two of them made – note that Freya has nothing whatsoever to do with the Valkyries. To think that this God would put any political affiliation aside of fulfilling his goals goes against both common sense and his essential nature. There is no specification given in anything written about Valhalla in the surviving lore that points to Odin-excluding valkyries to go on the basis of their political affiliation. It would be foolish, in light of the purpose of Valhalla, to do so and one thing Odin is not, is foolish.

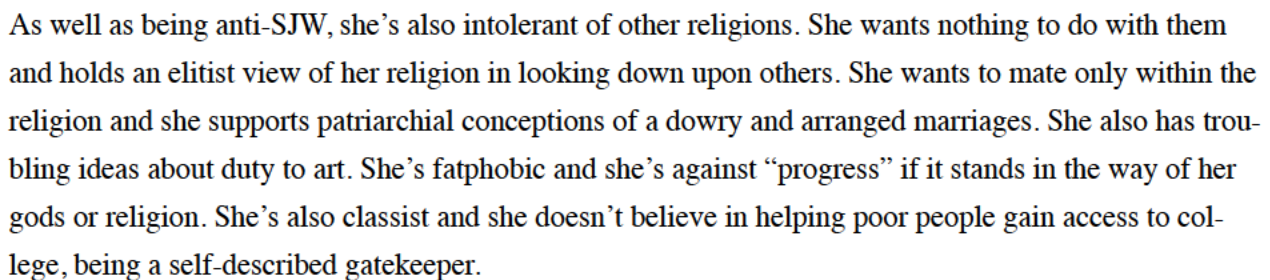
To assume, moreover, that the Gods share our political affiliations is incredibly narrow-minded and naïve. It might help motivate us to become involved politically, it might allow us to feel a certain connection to whatever Gods we worship, it might even make us feel better but it is a terribly humanizing view of Powers that are well beyond our fathomlessness, or the limitations of temporality and human foolishness. It's really a shame that we insist on bringing our Gods down to our short-sighted level (and I think we all do this at times).

TWH, Pussy "Church" nonsense, and Tradition

Yes, more than anything else, explains what is so meaningful communities. All traditions have boundaries. What's more, traditions have a right to set whatever boundaries they wish. Some disagree with a particular boundary that find **another** alternative. In addition to the counterexample, this is what gives me the right to find "poetry church" utterly ridiculous and theologically insulting (and I don't have to prove it). My addition has free boundaries and I'm thankful for it. Any tradition worth its traditions. Why criticize it threatening to other people? Outside has any right to demand entrance into any tradition.

Everyone who is disappointed by this issue on the part of the NthForum, should remember it's not the time 1970s in doing a landing day. Many of our calls say that Polytheists and Pagans won't find ourselves even in other media outlets. Well, we're not getting it here either.

6/12



7/12

A Miscellany of Bullshit

NOTES: Posted by galinakrasskova

My husband kept reading me excerpts from various articles yesterday, both of us shaking our heads and cursing about how annoyingly stupid some people insist on remaining. Several of those pieces annoyed me so much that I decided to write about them here so be warned: bad language is probably sure to follow.

The first was [this](https://www.columbiadaily.com/story/2019/03/24/latin-girl-child-feels-classic-degree-doesnt-belong-to-her/5488888002700001) from the Columbia Daily Spectator. This idiot girl-child feels that a Classics degree is sexist because – two fucking hoos – one has to learn Greek and Latin. She opines that her more successful colleagues (which gives her attitude is probably just about everyone) have the money to hire tutors and take summer programs to up their language quotient, whereas she has to worry about money. Yeah, right, sister. Grow the fuck up. I've taught Latin for ten years and did my time in a classics grad program. I never had money for extras either. I taught myself Greek and Latin. I didn't take any special programs. I applied myself. No one is forcing this girl to do a Classics degree. If she can't meet the requirements, she should pick an easier major like, oh, I don't know, basket weaving. You see, unlike in your gender studies classes, no one is going to hand you this knowledge on a silver platter. You may actually have to work. Radical thought, I know. You're at fucking Columbia. You are not oppressed.

Then there's [this](https://www.fox.com/story/2019/03/24/overweight-woman-should-try-to-lose-weight/5488888002700001) from Sarah Michelle Geller. She had to apologize for noting that she was trying not to comment at Thanksgiving. This is, apparently, fat-shaming. WTF? As an overweight woman, I applaud Geller for setting an example of thoughtful moderation. The last thing she should have done is apologize. Let's face the facts the "fat positivity" movement doesn't want us to know fat is NOT actually healthy nor is eating so much you make yourself sick, which is specifically what she was trying to keep herself from doing. Now I don't think anyone should be shamed for being fat – there are a lot of different issues surrounding why one may be overweight, and some people may find it more attractive. Rock on. But let's not shame others for actually giving a damn about their health. We need examples of people setting healthy boundaries for themselves.

<https://krasskova.wordpress.com/2019/03/24/>

This isn't something that only affects specialists either. Lay people are every bit as susceptible. This is one of the many reasons why having a good prayer practice is so incredibly crucial. It aligns us every single time we choose consciously to engage, even if we do so imperfectly. Sometimes we must fight our way to the Gods inch by bloody inch, against the press of "progress" that would cast our devotion as superstition, against "modernity" that would urge us to abandon belief and practice, against evil.

<https://krasskova.wordpress.com/2019/03/24/>

The other day, I posted [this](https://krasskova.wordpress.com/2019/03/24/) on Facebook with the caveat that I with our communities were as committed to intergenerational longevity and growth as the Jewish communities depicted in this documentary seem to be. Part of that, I noted, related one of the most beautiful, life-giving things: smalling to many outside one's faith and being absolutely committed to raising one's children within one's faith. The inevitable pushback to these ideas never ceases to amaze me. Yet, it's the only way that any type of sustainable restoration is going to happen. This is one of the reasons I think it's so important that we establish in-person, geographically distinct communities where we can practice our traditions and value our children in ways that neither our religious and cultural values, religion doesn't happen without culture and right now, we're all living and working in a post-modern culture deeply antagonistic toward the very idea of faith and devotion and especially toward challenging the status quo in the way that transmitters would do.

One of the biggest pushbacks I get on the subject of naming within one's faith is that the goal of stable material reality is really very small and narrow. This is true. See my post above. In the Facebook conversation about this documentary, someone also mentioned the sad fact that finding a "Jager" macrobiotic restaurant in an "urban core" can seem a downright impossibility. (Maybe it's true, good, those polytheists in the world "Jager" are from one place, one place, one place, and the terminology is confused. That is a difficult does not change the fact that it is essential. It's less of a problem when one is not planning to have children, though even then being what some Christians term "temporarily infertile" can be problematic, but when one plans on having children, issues of religion and religious upbringing that may not have seemed a problem when it was just the couple, quite often become a dilemma. I'd go so far as to say that if one must marry a non-polytheist, have a good map that specifically states the children within said polytheist. It's a big fat marriage contract. So many issues can be constructively a well thought out marriage contract.

I think it also challenges us to re-evaluate what we think the purpose of marriage might be. In a tribe, a unified community with a shared tradition of party and faith, it's not just about the happiness of the two people involved (though that is an important factor to consider). Marriage is the building block of a healthy civilization and it ensures uninterrupted transfer of one's tradition to the next generation. It's there to unify houses and strengthen the community, to provide for the next generation, and to be a stabilizing force within the community. In a healthy community, it actually support arranged marriages (provided no one was forced). That arrangement would, of course, involve consultation with elders, advisors, senior family members, careful evaluation of compatibility, goals, working out of the dowry, etc., and the marriage contract. This is not to say that everyone must have children – far from it. Those who choose to remain happily child free have important roles to play within the community as well. I would think that even if one was not planning to have children, one would not wish to be unfairly judged to a non-polytheist if one could help it. Our generation may have no choice but I'm thinking ahead to future generations, to fully functioning communities, to the restoration of tribes and traditions and what it will be like then. Furthermore, the non-polytheist (in polytheist monothestic marriages) must submit to polytheism. After all, unlike monothestic, there's nothing in polytheism that says they can't worship their Gods but to reject the Gods wholesale is to challenge the very foundations of a community and that community is more important than individual needs and happiness.

That being said, when it comes to polytheism in monothestic, all religions are not the same and frankly, we should consider our own to be the best and most necessary. They're not interchangeable. If we are devoted to our Gods and committed to practicing our traditions for those Gods then it should, in a rightly ordered mind, be absolutely unthinkable to raise one's children any other way.

I think the push back against these two ideas really shows us how far we still have to go in building communities and restoring our traditions. There is a necessary shift in worldview that happens when one is rooted fully within one's polytheism. That polytheism becomes the lens through which everything else is viewed and the thing that delineates our priorities. It's a very different way of living than what we've been raised with in monothestic within a secular state. We will never have proper restoration and reconstruction until this is no longer an issue, until it will be contribute to either many outside polytheism or raise our children outside of it. We struggle now because we lack intergenerational transmission of tradition, well, this is precisely how that intergenerational transmission happens: by naming within the religions and by raising children within them. There is no other way, short of conquest and forced conversion, and I don't think anyone wants to do that.

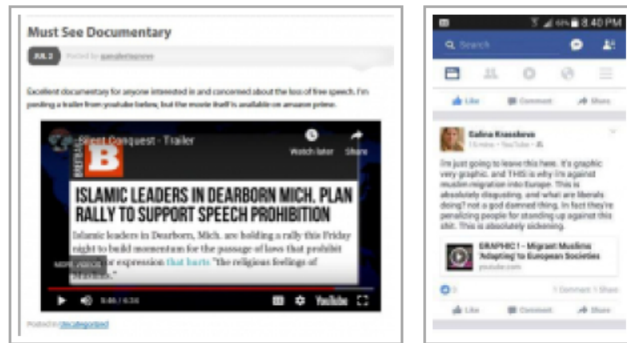
She's anti-Marxist and, shown above, she espouses fascist dogwhistles about post-modernism.

[Zeige eine Slideshow]



She's shared propaganda from alt-right site Breitbart, which has featured Milo "Gay Hitler" Yiannopoulos. She's Islamophobic, and it's worth pointing out that *Heathens United Against Racism has made a statement* against here for this and promoting Hindu nationalist publications promoting all-out war with Muslims. They've denounced her and called for opposition against her.

[Zeige eine Slideshow]



Oh, and Galina is a rape apologist who excuses rape in her mythology.

[Zeige eine Slideshow]



Further Links Concerning Abuse and Bigotry

There are numerous troubling threads online that discuss other troubling things with her, such as abuse and further bigotry. We can't confirm the veracity of some of the claims made on these sites, as no links were given backing up certain claims. However, people should be aware of the accusations being made in light of what we've already reported on in this article. If one can't be bothered to read entire pages, we recommend doing a quick search with keywords such as "Galina Krasskova", "abuse", "discrimination", "racism", "fascism", "nazism" etc.

1. Here's a [forum thread](#) on abuse, bigotry, and fascism.
2. Here's a [post](#) that lays out racism, etc.
3. Here's a [post](#) exposing Raven Kaldera's racism and transphobia.
4. Here's a [post](#) showing Galina's anti-PC rhetoric and fascist sympathies.
5. Here's a [post](#) showing her toxic views.

The Doxx

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Twitter: <https://twitter.com/galinakrasskova>.

Here's what the jabroni looks like.



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